

**CITY OF CARROLLTON  
COUNCIL MEETING  
CITY HALL**

**APRIL 26, 2021  
7:00 P.M.**

**PRESENT**

**MAYOR: ROBB ADAMS**

**COUNCIL: KEVIN CRAIG  
JEFF DICKOW  
HAYLEY FRANKLIN  
DWIGHT LOUDEN**

**ATTORNEY FOR CITY: JAKE THOMPSON**

**ASSISTANT CITY CLERK: BETH TOOMBS**

**CODE ENFORCEMENT: ROBERT HOFMANN**

**FIRE CHIEF: MIKE TERRELL**

**MAIN ST. DIRECTOR: SAM BURGESS**

**TOURISM DIRECTOR: MISTY WHEELER**

**PRESS: LOGAN KUNSELMAN/NEWS DEMOCRAT**

**ABSENT: COUNCILMAN MIKE GORDON  
COUNCILMAN DOUG HILL**

**CALL TO ORDER**

THE MEETING WAS CALLED TO ORDER AT THE HOUR OF 7:15 P.M. BY MAYOR ADAMS. COUNCILMAN LOUDEN OFFERED THE INVOCATION. MAYOR ADAMS LED THE PLEDGE OF ALLEGIANCE.

**RECOGNITION OF GUESTS**

THERE WERE NO GUESTS PRESENT

**APPROVAL OF MINUTES: REGULAR MEETING: 4/12/2021**

THE MOTION WAS MADE BY COUNCILMAN CRAIG AND SECONDED BY COUNCILWOMAN FRANKLIN AND DULY CARRIED TO ACCEPT THE MINUTES AS PRESENTED FOR THE REGULAR MEETING OF 4/12/2021.

**AYES 4 NAYS 0**

**APPROVAL OF ACCOUNTS PAID/PAYABLE 4/14/2021 - 4/27/2021**

THE MOTION WAS MADE BY COUNCILMAN LOUDEN AND SECONDED BY COUNCILMAN DICKOW AND DULY CARRIED TO APPROVE THE ACCOUNTS PAID/PAYABLE 4/14/2021 THROUGH 4/27/2021.

**AYES 4 NAYS 0**

**RESOLUTION #2021-04: AUTHORIZING MAYOR TO EXECUTE A MEMORANDUM OF AGREEMENT FOR THE DEVELOPMENT OF THE REGIONAL HAZARD MITIGATION PLAN THROUGH FEMA**

ATTORNEY FOR THE CITY, JAKE THOMPSON, READ THE RESOLUTION.

**THE MOTION WAS MADE BY COUNCILMAN LOUDEN AND SECONDED BY COUNCILMAN CRAIG AND DULY CARRIED TO ADOPT RESOLUTION #2021-04: AUTHORIZING MAYOR TO EXECUTE A MEMORANDUM OF AGREEMENT FOR THE DEVELOPMENT OF THE REGIONAL HAZARD MITIGATION PLAN THROUGH FEMA.**

**AYES                      4                      NAYS                      0**

**REQUEST TO USE POINT PARK**

**THE MOTION WAS MADE BY COUNCILWOMAN FRANKLIN AND SECONDED BY COUNCILMAN CRAIG AND DULY CARRIED TO APPROVE THE REQUEST FROM CARROLL COUNTY PUBLIC LIBRARY TO USE POINT PARK 7/29/21 FOR THE SUMMER READING PROGRAM.**

**AYES                      4                      NAYS                      0**

**1ST READING: ORDINANCE #2021-03: AN ORDINANCE UPDATING THE CITY'S PAY/CLASSIFICATION PLAN**

**THE MOTION WAS MADE BY COUNCILMAN LOUDEN AND SECONDED BY COUNCILMAN DICKOW AND DULY CARRIED TO HAVE THE 1<sup>ST</sup> READING OF ORDINANCE #2021-03: AN ORDINANCE UPDATING THE CITY'S PAY/CLASSIFICATION PLAN.**

**AYES                      4                      NAYS                      0**

ATTORNEY FOR THE CITY, JAKE THOMPSON, READ THE ORDINANCE.

SECOND READING WILL BE AT THE MAY 10<sup>TH</sup> COUNCIL MEETING.

**UNFINISHED BUSINESS**

COUNCILMAN CRAIG SAID THE SIDEWALKS LOOK GOOD.

**NEW BUSINESS**

**BID AWARD: DGA/ROCK/ETC**

ATTORNEY FOR THE CITY, JAKE THOMPSON, READ THE BIDS FOR DGA/ROCK/ETC. FROM LITER'S AND NUGENT.

**THE MOTION WAS MADE BY COUNCILMAN CRAIG AND SECONDED BY COUNCILMAN LOUDEN AND DULY CARRIED TO ACCEPT THE BID SUBMITTED BY LITER'S FOR DGA ROCK, #2 ROCK, AND RIP-RAP ROCK AND TO ACCEPT THE BID SUBMITTED BY NUGENT FOR PIT RUN SAND ONLY.**

**AYES                      4                      NAYS                      0**

**BID AWARD: PAVING**

ATTORNEY FOR THE CITY, JAKE THOMPSON, READ THE ONLY BID FOR ASPHALT SUBMITTED BY HINKLE CONTRACTING.

**THE MOTION WAS MADE BY COUNCILMAN DICKOW AND SECONDED BY COUNCILWOMAN FRANKLIN AND DULY CARRIED TO ACCEPT THE BID SUBMITTED BY HINKLE CONTRACTING FOR PAVING.**

**AYES                      4                      NAYS                      0**

**CODE ENFORCEMENT BOARD'S RECOMMENDATION FOR ABATEMENT**

MAYOR ADAMS SAID THERE WAS ONE RECOMMENDATION FROM THE CODE ENFORCEMENT BOARD MEETING TODAY.

PROPERTY AT **516 CLAY ST** WAS CITED FOR UNFIT STRUCTURE. IT IS VACANT.

**THE MOTION WAS MADE BY COUNCILMAN LOUDEN AND SECONDED BY COUNCILWOMAN FRANKLIN AND DULY CARRIED TO ACCEPT THE CODE ENFORCEMENT BOARD'S RECOMMENDATION FOR ABATEMENT OF 516 CLAY ST. FOR UNFIT STRUCTURE.**

**AYES                      4                      NAYS                      0**

**PROPERTY AT 704 11<sup>TH</sup> ST**

THE PROPERTY AT 704 11<sup>TH</sup> ST HAS ALREADY BEEN DECLARED SURPLUS. MAYOR ADAMS SAID IT WAS HIS RECOMMENDATION TO COUNCIL THAT A SIGN BE PLACED IN THE YARD AND TO ADVERTISE IN THE NEWSPAPER THAT THE CITY IS ACCEPTING SEALED BIDS FOR THE PROPERTY. COUNCIL WOULD HAVE THE RIGHT TO REJECT BIDS. HE ALSO RECOMMENDS THAT THERE BE A DEED RESTRICTION FOR SINGLE FAMILY DWELLING.

**THE MOTION WAS MADE BY COUNCILMAN LOUDEN AND SECONDED BY COUNCILWOMAN FRANKLIN AND DULY CARRIED TO PLACE A SIGN IN THE YARD AT 704 11<sup>TH</sup> ST AND TO ADVERTISE IN THE NEWSPAPER THE CITY IS ACCEPTING SEALED BIDS ON THE SURPLUS PROPERTY.**

**AYES                      4                      NAYS                      0**

**PAVING**

MAYOR ADAMS SAID PAVING WILL BEGIN MAY 10<sup>TH</sup>.

**DEPARTMENT REPORTS**

**TOURISM**

MISTY SAID THAT THERE WERE A TOTAL OF 117 RE-ENACTORS THAT CAME TO THE CIVIL WAR LIVING HISTORY THIS YEAR. SHE THANKED EVERYONE THAT HELPED MAKE THE EVENT SAFE AND SUCCESSFUL.

CHAMBER IS COLLABORATING WITH THE SCHOOL SYSTEM TO HAVE A JOB FAIR JUNE 2<sup>ND</sup>.

**MAIN STREET**

MR. BURGESS SAID THE MAIN STREET PROGRAM IS ONCE AGAIN ACCREDITED THROUGH THE STATE AND NATIONAL LEVELS.

ORSANCO THAT SPONSORS THE OHIO RIVER SWEEP HAS ASKED THAT GROUPS OF 10 OR FEWER PEOPLE PARTICIPATE IN MINI SWEEPS DUE TO THE PANDEMIC. THERE WILL STILL BE A POSTER CONTEST. BUT, THERE WILL NOT BE FOOD OR BIG PRIZES AWARDED.

FIRST FRIDAYS ARE BACK ON THIS YEAR. THERE ARE 13 VENDORS FOR THE FARMERS MARKET. TODD BODENHEIMER, ELVIS INTERPRETER, WILL BE THE ENTERTAINMENT ON JUNE 4<sup>TH</sup>.

### **CODE ENFORCEMENT**

MR. HOFMANN SAID HE HAS BEEN INSPECTING A FEW HOMES WITH GARY ON HWY 42. THE FORMER RIVE REED BUILDING ON HAWKINS STREET IS GOING TO OPEN BACK UP.

THE CODE ENFORCEMENT BOARD MET TODAY. THERE WERE 38 CASES AND 14 WERE CLOSED. NINE COURTESY LETTERS HAVE BEEN SENT AND 15 CITATIONS ISSUED. MR. HOFMANN REVIEWED THE NEW FLOW CHART THAT THE CODE ENFORCMENT BOARD AGREED TO USE TO REMAIN CONSISTENT. A COPY WILL BE MAILED WITH EACH COURTESY LETTER. TENANT AND PROPERTY OWNER WILL BOTH RECEIVE A COPY OF THE COURTESY LETTER AND FLOW CHART.

### **FIRE DEPARTMENT**

WHITE CASTLE CRAVE MOBILE HAS BEEN CLOSED DOWN BY CORPORATE. AUNTIE ANNE'S PRETZEL TRUCK WILL BE HERE IN JUNE. CHIEF TERRELL IS GOING TO CONTACT KONA ICE ABOUT DOING SOME FUNDRAISERS.

GOLF SCRAMBLE WILL BE JUNE 5<sup>TH</sup> IN WHEATLEY.

THEY ARE WORKING TO MAKE SURE ALL VOLUNTEERS GET UP TO DATE ON TRAINING.

COUNCILMAN CRAIG ASKED HOW MANY WERE ON THE VOLUNTEER FIREFIGHTER ROSTER. CHIEF TERRELL SAID THERE WERE 21 ON CURRENT ROSTER.

### **MAYOR'S REPORTS**

MAYOR ADAMS READ THE PROCLAMATION THAT HE READ AT TODAY'S URBAN FORESTRY MEETING FOR ARBOR DAY.

HE IS NOT PLANNING TO HAVE ATTENDANTS AT SPLASH PARK THIS YEAR, UNLESS IT IS REQUIRED. LAST YEAR'S WORKERS WILL BE CONTACTED BEFORE ANYONE ELSE IS HIRED.

JULY 4<sup>TH</sup> PLANNING HAS STARTED. DONNIE WRIGHT AND SMOKIN' GUNS WILL BE THE CLOSING BAND FROM 8 - 10 P.M. THERE WILL BE GOSPEL MUSIC FROM NOON UNTIL 3 P.M. LINE DANCERS WILL DANCE IN THE EVENING. TINA'S BBQ WILL BE SET UP, AS WELL AS THE FAIR BOARD AND KONA ICE. ANY INTERESTED VENDOR NEEDS TO CALL CITY HALL. MAYOR ADAMS SAID HE IS ONLY ALLOWING ONE VENDOR TO SELL AN ITEM OR FOOD ITEM.

### **COMMENTS:**

**COUNCILMAN DICKOW:** THANKS TO MISTY FOR PUTTING ON A GOOD SHOW FOR THE CIVIL WAR LIVING HISTORY AT POINT PARK. MID VALLEY PIPELINE WILL BE TESTING PIPELINES TOMORROW MORNING. THERE IS NO CONCERN IF ANYONE SEES A GREEN COLOR DYE. IT'S BIODEGRADABLE.

**COUNCILMAN CRAIG:** DEMO DERBY WILL BE HELD MAY 8<sup>TH</sup> AT THE FAIRGROUNDS.

**COUNCILWOMAN FRANKLIN:** KENTUCKY CAREER CENTER NEEDS TO RECRUIT 18  
- 24 YEAR OLDS FOR INTERNSHIPS. STARTING PAY IS \$16/HR.

**COUNCILMAN LOUDEN:** WE ALL NEED TO PRAY FOR JEFF'S GRANDMOTHER,  
SHARON DICKOW.

**ADJOURNMENT**

**THE MOTION WAS MADE BY COUNCILMAN LOUDEN AND SECONDED BY  
COUNCILWOMAN FRANKLIN AND DULY CARRIED TO STAND IN ADJOURNMENT  
AT THE HOUR OF 8:19 P.M.**

**AYES                      4                      NAYS                      0**

**ATTEST:**

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**ROBB W. ADAMS, MAYOR**

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**BETH A. TOOMBS, ASSISTANT CITYCLERK**